

About the University

The name, Acharya Nagarjuna University, is quite significant in that the greatest Buddhist preceptor and philosopher Acharya Nagarjuna founded University on the banks of river Krishna some centuries ago.

In 1967, Andhra University started a Post - graduate centre in Nallapadu, Guntur District, Andhra Pradesh, as an Extension Center to cater the needs of higher education of the people of this region. It is in the fitness of things that a university should grow from this Center to fulfill the desire of the people of this belt. Accordingly, Nagarjuna University came into being in August 1976.

Acharya Nagarjuna University since then has grown into a large University with Academic Departments. Its jurisdiction was extended to two districts now having over 400 affiliated colleges offering Under-Graduate, Post-Graduate, Engineering, Education, Law, Pharmacy and Oriental Languages courses. Now it has 55 Post-Graduate teaching-cum-research courses on the campus, while around 70 affiliated colleges offer P.G. Courses.

About the Centre

Dr. B.R. Ambedkar Chair was established in 1993, supported by Dr. Ambedkar Foundation, New Delhi, Govt. of India, Ministry of Social Justice and Empowerment Dr. B.R. Ambedkar who is hailed as the father of constitution, played an important role in the constitutional Development and

emanipation of the deprived classes. The objectives of the chair include to study, to propagate the philosophy of Dr. Ambedkar among the society, to encourage students of M.Phil and Ph.D. courses and other scholars to work on Dr. Ambedkar and Dalit literature, to organize seminars, symposia, lectures on Dr. Ambedkar's life, work and ideology and to provide a common platform to the scholars working on Dr. Ambedkar's thoughts in India and abroad to share their views and experiences.

Registration, Boarding and Lodging

Delegates, who want to participate, can register by email giving details of their name, address, Mobile number, travel plan to e-mail: ambedkarchairanu@gmail.com

All out station participants will be provided travelling allowance and free accommodation, in the University Guest house/hostels. Local hospitality will be Extended to all the participants during the days of the Seminar.

Nagarjunanagar

Acharya Nagarjuna University is well connected by Road and Rail. It is situated on NH-5 between Vijayawada and Guntur. The Railway Stations of Guntur & Vijayawada are about 13/18 Kilometers away from the campus. Hreenkar Teertha Jain Temple is located opposite to University Campus. Hailand - Theme Park and Resort is located 3 km away from the University.

Dr. AMBEDKAR CHAIR ACHARYA NAGARJUNA UNIVERSITY

Nagarjuna Nagar - 522 510
Guntur District, Andhra Pradesh, India



Sponsored by:
**Dr. Ambedkar Foundation
New Delhi**
Govt. of India, Ministry of Social Justice and
Empowerment

National Seminar on "Social Policy and Ambedkar Ideology"



22nd & 23rd March 2017

Dr. S. Murali Mohan

Co-ordinator

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About the Seminar

Dr. B.R. Ambedkar, is a multi-faceted man, a towering figure in the history of modern India, better known as the emancipator of Dalits and backward castes. Dr. Ambedkar, India's first law minister and a chief architect of the Constitution of India. Dr. Ambedkar had so many sides to him; he was an economist, philosopher, jurist, orator and a scholar of comparative religion.

The speeches of Dr. Ambedkar reflect the curve of his thoughts and the evolution of his thinking on diverse issues of national importance over the years. For example the 10 speeches that Dr. Ambedkar made at the Round Table Conferences, of these, only one or two are about dalit causes and the remaining ones are focused on the national cause. After Independence, he made a wide range of contributions in terms of laying the foundations of modern India.

The social policy has a significance that goes beyond even the valid concerns about basic equity and minimal living standards, which form part of the social and economic rights of citizens. In fact, it can play a major role in the capitalist development project, at several levels. At the most basic level, social policies of different types are crucial to the state's capacity to "manage" modernization, and along with it the huge economic and social shocks that are necessarily generated.

The post independence development experience of India has always excited much interest, India is one of the poorest countries in the world in terms of per capital income, it is also the world's largest liberal democracy. Furthermore, it has managed to retain this political system, however inadequate and flawed, while many democratic experiments in other countries have foundered and occasionally collapsed. This raises the obvious question: to what extent has this influenced the nature of social policy in India? Have the pressures on the state that result from democratic functioning meant greater attention to particular types of social policy, and which social groups or classes have they benefited? Why has democracy itself not resulted in greater attention to the provision of basic goods and minimally acceptable levels of public services for all citizens?

Sub-themes of the Seminar

- ▶ SC and ST related Policies
- ▶ BC's and Minority related Policies
- ▶ Women related Social Policies
- ▶ Impact of Social Policies
- ▶ Impact of Globalization on SC's and ST.
- ▶ Dr. Ambedkar views on Social Policies.
- ▶ Dr. Ambedkar views on Economic Development.
- ▶ Dr. Ambedkar views on Social Development.

Call for Papers

Papers with research and scholastic outlook are invited from scholars who desire to present their views, ideas, paradigms and visions on the theme with references. The papers (soft and hard copies) are to be sent to the Director of the Seminar. The papers will be published in the form of an edited book, which are accepted by the editorial board.

Guidelines for Contribution

The contributors are requested to follow the guidelines given below while sending their manuscript.

Fonts: Arial, Times New Roman, **Font Size:** 12 pt, **Margins:** 2.6 cm, **Abstract:** 300 words, **Full Length Paper:** 5 pages of A4 size.

Soft copy of the Paper along with one hard copy, mentioning the name, surname, organization represented, address, telephone number, e-mail address of contributor(s), with references at the end of the text, should be sent to the Director of the Seminar.

Registration

Those who are interested to participate in the seminar can register by mailing the following information. Name, Designation, Mailing address, Mobile number, e-mail, Abstract of the Paper and Journey details before 18th March 2017. Registration Fee Rs. 500/-. Good Research Papers will be published in a book form with ISSN No.