

**SHREE VELAGAPUDI RAMAKRISHNA MEMORIAL COLLEGE
NAGARAM-522 268 GUNTUR DT. A.P.**

Re-ACCREDITED AT "A" LEVEL BY NAAC
AN ISO 9001 : 2008 CERTIFIED INSTITUTION
(An Autonomous College in the Jurisdiction of Acharya Nagarjuna University)



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Sri Maganti Sudhakara Rao, M.Sc. B. Ed
9949641461 Principal

Email: principal@svrmc.edu.in

ANUIC BALL BADMINTON (MEN) TOURNAMENT FOR 2017-2018

From

Date: 20-11-2017.

M.SudhakaraRao M.Sc. B. Ed,
Principal & Chairman,
ANUIC Ball Badminton Tournament,

To
The Principal,

----- College,

Sir / Madam,

Sub:- ANUIC Ball Badminton (Men) Tournament -Cum-University Team Selections from 04th to 05th,
December, 2017 - Reg.

Ref:-AcharyaNagarjuna University Sports Board Calendar 2017-2018.

AcharyaNagarjuna University Inter Collegiate Ball Badminton (Men) Tournament will be conducted in our College from 04th to 05th, December, 2017. Team Managers are request to report at the Department of Physical Education on 04th December, 2017 at 8.00 AM to register entries and draw the fixtures. The Tournament start at 10.00 AM sharply. Late entries will not be entertained.

The selection trails for A.N.U. Team will be held on 05th, December, 2017 at 10.00 AM in our college. The participants are directed to present with their eligibility forms and identity card.

1. Eligibility forms in triplicate and identity card duly signed by the principal are to be submitted
2. Teams should participate with proper Uniforms.
3. Unfurnished accommodation will be provided.

Note:- All the participating college team managers are requested to inform their time of arrival on or before 03rd December, 2017 for making necessary arrangements.

Thanking you.


V.SAMBAMURTHY, M.Com, M.P.Ed

Lecturer in Physical Education &
Organizing Secretary,
Cell No: 9959782343.



M.SUDHAKARA RAO M.Sc. B. Ed
Principal & Chairman,
ANUIC Ball Badminton (Men),
Tournament Committee,
Cell No: 9949641461.

20/11/17

Copy to:

1. The Secretary, Sports Board, ANU.
2. The Principal / Lecturer in Physical Education of affiliated college of ANU.
3. The Zonal Conveners.
4. The Press.